## GREENBURGH ELEVEN UFSD P.O. Box 501 Dobbs Ferry, NY 10522

# PROFESSIONAL STAFF APPLICATION

(Teachers, Speech Teachers, Social Workers, Counselors, School Psychologists)

| Ir./Ms./Dr,                        | Last)                        | (First)                        |                  | st 4 digits only) XXX-XX- |
|------------------------------------|------------------------------|--------------------------------|------------------|---------------------------|
| ircle one) (                       | Lust)                        | (FIISL)                        | (MI)             | (Social Security Number)  |
| resent Address                     | (Street Address)             |                                | (City            | /State/Zip)               |
|                                    | (Street Address)             |                                | (City)           | / State/21p/              |
| (Home Phone)<br>ermanent<br>ddress | (Work Phone)                 | (Cell Phone)                   |                  | (E-Mail Address)          |
|                                    | (Street Address)             |                                | (City,           | /State/Zip)               |
| YS Certification:                  |                              |                                | Ex               | xpiration Date            |
| YS Certification:                  |                              |                                | Ex               | xpiration Date            |
| ther Certification:                |                              |                                | Ex               | xpiration Date            |
| ther Certification:                |                              |                                | Ex               | xpiration Date            |
| ave you ever had a certificate     | revoked by th is or any othe | r                              |                  |                           |
| ate?                               |                              | Yes                            | N                | 0                         |
| URRENT STATUS                      |                              |                                |                  |                           |
| resent Position:                   |                              |                                |                  |                           |
|                                    | (Title)                      | (Employer)                     |                  | (City, State)             |
| vailable for position              |                              |                                |                  |                           |
|                                    | (Date)                       |                                |                  |                           |
| AMENDED OATH OF                    | ALLEGIANCE:                  |                                |                  |                           |
|                                    |                              | e Constitution of the United S | tates of America | and the Constitution of t |

 $\begin{tabular}{ll} \textbf{CAREER PROFILE:} & \textbf{In chronological order; leave no time gaps; include non-employed periods.} \end{tabular}$ 

#### **EDUCATION**

| School or Institution, City, State | Dates Attended<br>From (Mo./Yr.) – To (Mo./Yr.) | Degree/Credit Hours |  |
|------------------------------------|---|---------------------|--|
|                                    |   |                     |  |
|                                    |   |                     |  |
|                                    |   |                     |  |
|                                    |   |                     |  |
|                                    |   |                     |  |

## PROFESSIONAL EXPERIENCE (Work, Military and Other Experiences, Include Non-Employed Periods)

| School or Institution,<br>City, State | Dates<br>Attended<br>From (Mo./Yr.) –<br>To (Mo./Yr.) | Level/Subject | Position/Title | Supervisor/<br>Sponsoring<br>Employer | Reason For Leaving |
|---------------------------------------|---|---------------|----------------|---------------------------------------|--------------------|
|                                       |   |               |                |                                       |                    |
|                                       |   |               |                |                                       |                    |
|                                       |   |               |                |                                       |                    |
|                                       |   |               |                |                                       |                    |

## **STUDENT TEACHING OR INTERNSHIPS**

| School or Institution,<br>City, State | Dates<br>Attended<br>From (Mo./Yr.) –<br>To (Mo./Yr.) | Level/Subject | Position/Title | Supervisor/<br>Sponsoring<br>Employer |
|---------------------------------------|---|---------------|----------------|---------------------------------------|
|                                       |   |               |                |                                       |
|                                       |   |               |                |                                       |

#### **ACHIEVEMENTS**

|               | School or Institution | Collegiate Grade<br>Point Average | Major |
|---------------|-----------------------|-----------------------------------|-------|
| Undergraduate |                       |                                   |       |
| Graduate      |                       |                                   |       |

| Please indicate all awards, honors and distinctions which you have received: |                           |  |                               |                                 |  |
|--|---------------------------|--|-------------------------------|---------------------------------|--|
|  |                           |  |                               |                                 |  |
| packet for you to dist   | tribute to your reference | Confidential recommendation forms are in es. Please list the three confidential refere these forms and have references mail/fa | ences (below) that you wish   | to include in your file who can |  |
| <u>Name</u>  | <u>Title</u>              | Employer/Mailing Address   | <u>Phone</u>                  | <u>E-mail Address</u>           |  |
|  |                           |  |                               |                                 |  |
|  |                           |  |                               |                                 |  |
|  |                           |  |                               |                                 |  |
| CANDIDATE'S candidacy.   | STATEMENT: Plea           | ase write a brief statement which you thin   | k may be of interest to us ir | n our consideration of your     |  |
|  |                           |  |                               |                                 |  |
|  |                           |  |                               |                                 |  |
|  |                           |  |                               |                                 |  |
|  |                           |  |                               |                                 |  |
|  |                           |  |                               |                                 |  |
|  |                           |  |                               |                                 |  |
|  |                           |  |                               |                                 |  |
|  |                           |  |                               |                                 |  |
|  |                           |  |                               |                                 |  |

| 2. Dramatics, debating, speaking      |  | 7.                        | 7. Job-related organizations, committees, conferences |              |                    |           |
|---------------------------------------|--|---------------------------|---|--------------|--------------------|-----------|
| 3. Art and music                      |  | 8.                        | Athletics and coaching                                |              |                    |           |
| 4. Fore                               | ign language skills  | 9.                        | Other   |              |                    |           |
| 5. Trav                               | el   |                           |   |              |                    |           |
| Comments on a                         | any special interests and activities:  |                           |   |              |                    |           |
| Item#                                 |  | Commo                     | ent   |              |                    |           |
|                                       |  |                           |   |              |                    |           |
|                                       |  |                           |   |              |                    |           |
|                                       |  |                           |   |              |                    |           |
|                                       |  |                           |   |              |                    |           |
|                                       |  |                           |   |              |                    |           |
|                                       |  |                           |   |              |                    |           |
|                                       |  |                           |   |              |                    |           |
| <b>MORAL CH</b>                       | HARACTER DETERMINATION: M  | ark the appropriate respo | onse to the right of each question.                   |              |                    |           |
| A. Have you                           | u ever resigned from a position rather tha   | n face disciplinary acti  | on?   | Yes          | No _               |           |
| B. Were yo                            | u ever dismissed or discharged from any  | employment for reaso      | ns other than lack of work?                           | Yes          | No _               |           |
|                                       | disciplinary action been brought against   | you, which resulted in    | your being discharged from                            |              |                    |           |
| employr                               |  |                           |   | Yes          | No _               |           |
|                                       | ever receive a discharge from the Armed  |                           |   | Voc          | N.a                |           |
|                                       | ble" or which was issued under other tha<br>u ever been convicted of any crime (felon                            |                           |   | Yes          | No _               |           |
| -                                     | t Record, including disposition of the case  | •                         | yes, submit official copies of                        | Yes          | No                 |           |
|                                       | now under charges for any crime (felony  |                           |   | Yes          | _                  |           |
| =                                     | u ever forfeited bail bond posted to guara   | ·                         | in Court to answer any                                | _            | _                  |           |
| charges                               |  |                           |   | Yes          | No _               |           |
| H. Have you                           | u ever had a Teaching credential revoked   | suspended, or annulle     | ed?   | Yes          | No _               |           |
| *If you answe                         | ered "YES" to any of the questions above   | e, provide on a separat   | e sheet of paper, the specifics or                    | an explana   | ition for th       | he        |
| -                                     | ne of the above circumstances represent  |                           |   | -            |                    |           |
|                                       | ERS' RETIREMENT SYSTEM ACCEPTANCI  | •                         |   |              |                    |           |
| I DO wish to                          | become a member of the NYS Teacher   | Retirement System         |   |              |                    |           |
| I DO <u>NOT</u> wi                    | sh to become a member of the NYS Tead  | cher Retirement Syster    | m $\square$   |              |                    |           |
| I am ALREAI                           | DY a member of TRS.  | Membership                | #   |              |                    |           |
| I was offered<br>Social Securi        | the option of enrolling in the New Yorl<br>ty Law.   | State Teacher Retire      | ment System pursuant the New                          | York State   | Retireme           | ent and   |
|                                       | s application the undersigned consents tion, it determines that such an inquiry                                  |                           | _   | ckground i   | inquiry if,        | in        |
|                                       | plication is the property of the Greenbur<br>vill be destroyed after two years of inacti                         | =                         |   |              |                    | <u>.l</u> |
| for disqualific                       | fy that the information presented on this ation or dismissal. References and persond will not be revealed to me. |                           |   |              |                    | ise       |
| Signature:                            | <del>.</del>   |                           | Date:   |              |                    | _         |
|                                       | an equal opportunity employer and does ndicapping conditions.  | s not discriminate on th  | ne basis of sex, race, national or e                  | thnic origir | ı, age,            |           |
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**SPECIAL INTERESTS AND ACTIVITIES:** Please comment on any special skills, training, abilities, interests and experiences which are

6. Hobbies or recreational activities

relevant to the position for which you are applying.

1. Clubs, offices, activities, nonprofit, etc.